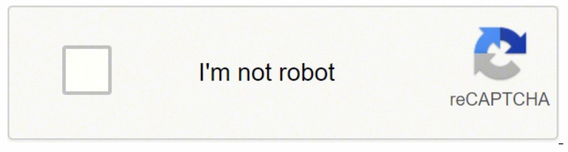

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For all the specificity of native locale, the former deflected as much towards Lorca's Blood Wedding as the latter reminded one of Yerma. In Mirza-Sahiban in 1976, customs and conventions came in for bitter censure. Gradually, Gargi's preoccupation with sex, violence, and death became almost an obsession. Antonin Artaud`s theatre of cruelty grew into his categorical imperative. This required his dramaturgy to proceed through mythopoeia, which turns explicit in his last plays. In Saunkan (English: Rival Women) in 1979, the paradigm of Yama-Yami, the Hindu god of death and his twin sister, becomes an occasion to glorify sexual union. Altogether dispensing with socio-political discourse, he turned to his new theme with a vengeance in Abhisarka (English: Lover) in 1990. Gargi's penchant for the unexpected grew all-powerful. For subject matter Gargi moved freely over social milieu, mythology, history, and folklore. For form and technique he relied as much upon Sanskrit classics as on Lorca's poetic drama, Brecht's epic theatre, or Artaud's theatre of cruelty. In the composition and performance of his dozen full-length plays and five collections of one-act drama, he traveled from the realistic to the mythopoeic mode. In addition to this dramatic corpus, Gargi's short stories began to be published in English. A book, Folk Theatre of India, published in New York City and two semi-autobiographical novels in English and Punjabi, The Naked Triangle (Nangi Dhup) and The Purple Moonlight (Kashni Vehra) brought him to the forefront of cosmopolitan attention.[2] Balwant Gargi was among the pioneers of playwriting in Punjabi and the production and telecast of his plays like Sanjha Chulha on Doordarshan received countrywide appreciation Awards Gargi was awarded the Sahitya Akademi award, the highest Indian literary award, in 1962 for his book Rang Manch.[3] This was followed by the Padma Shri[4] (1972), and the Pramio Natak Akademi in Punjabi Dgowriting in 1998. [5] Gargi is one of the few artists to win the Sahitya Akademi and the Sangeet Natak Akademi Awards. Balwant Gargi's theater and teaching taught for two years (67-67) at the University of Washington, where he met Jeanne Henry, who later became his wife. This period was his autobiography base, the naked trion. Balwant Gargi was the founder-director of the Indian theater department, Panjab University, Chandigarh. The outdoor theater in the department received his name. His students include Anupam Kher, Kiron Kher, Satisfh Kaushik, Poonam Dhillon and many other current Bollywood stars. Over the years, Gargi has taught and taught as an illustrious visiting professor at Harvard University, Vassar College, Mount Holyoke College, Trinity College, University of Hawaiã, Yale University and many other renowned international institutions. His children, Manu Gargi and Jannat Gargi, is established in the United States. Manu is a movie producer in Hollywood. See also called Lal Flame References ^ A B Balwant Gargi Dead The Tribune, April 23, 2003. "The Hindu: Scent of the Soil, Vision of the Stars". thehinduretailplus.com. Filed from the original on February 19, 2012. Recovered on April 6, 2015. ^ Rang Manch. 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